



Kayak Sprint June 8, 2019

VENUE

Brahan Spring Park Lagoon - East Side
2213 Drake Avenue
Huntsville, AL 35805

Standard Registration	Fee	Deadline
First 100 Racers	\$10	Friday, May 24th, 2019
After first 100 racers	\$25	
<i>Register Online At www.alagames.com Register by mail PO Box 20327 Montgomery, AL 36120 Payable To ASF Foundation</i>		

Friday, June 7, 2019

*Opening Ceremony
Von Braun Center - Downtown Huntsville, AL
(Free admission for ALL)*
3 PM - Doors open for Fan Fair
Food, product vendors, music, Olympic Day giveaways, fun activities, athlete t-shirt pick up and more.

5 PM - State Farm Leadership Summit (all attendees welcome)
For athletes, coaches, parents, spectators and volunteers to hear a keynote speaker to learn the importance of academic excellence, good citizenship, responsibility, leadership and the concept of community.

6-6:45 PM - Parade of Athletes line up
7 PM - Live Opening Ceremony Show begins
(More details on www.alagames.com)

Saturday, June 8, 2019

*7:00 a.m. Check In Begins & Closes at 8:00 a.m.
8:00 a.m. Athlete Meeting
8:30 a.m. Race Begins*

Official Tournament Schedule and Times will be posted at www.alagames.com the week of June 2nd.

Sponsored by:



KAYAKING REGISTRATION CHART

Step 1 - Select one Below	Step 2 - Select Age Division		Step 3 - Athletes with Disabilities (optional)
<input type="checkbox"/> Male	<input type="checkbox"/> 7-8	<input type="checkbox"/> 13-14	<input type="checkbox"/> Yes
<input type="checkbox"/> Female	<input type="checkbox"/> 9-10	<input type="checkbox"/> 15-16	
	<input type="checkbox"/> 11-12	<input type="checkbox"/> 17-18	

The 1st, 2nd, and 3rd place winners from each division will receive a State Games medal.

2018 & 2019 Medal Winners (1st-3rd place) Automatically Qualify for the [State Games of America in Lynchburg, Virginia](#) on July 31-August 4, 2019.



RULES & FORMAT

1. All equipment will be provided - 10-foot long solo sit-on-top kayaks, paddles and lifejackets.
2. Age divisions = 7-8, 9-10, 11-12, 13-14, 15-16, 17-18. Girls race girls; boys race boys.
3. Gold, Silver and Bronze medals will be given to the winners in each of the Girls and Boys five age divisions
4. Each participant will race 3 times, and winners will be determined by the 3 best combined times in each division.
5. **All youth should be capable of swimming 100-feet, or be competent swimmers.**
 - Life guards and/or safety personnel will be provided.
5. A racer who falls out of their kayak may not re-enter the kayak and complete the race. The competitor is disqualified and will be assisted and taken back to the launch area.
6. Judges will have the final say in 1st, 2nd and 3rd place finishers and any dispute.
7. If a race does not have at least 3 competitors, that race may be cancelled or combined with another race with open lanes.
8. Competitors shall be at the starting area in time to allow satisfactory preparation for the start.
9. When instructed by the Starter, the competition will take the start position designated so that the bow of the boat is on the start line. The competitors will begin when the air horn sounds.
 - In the event of a false start, the Starter must immediately give a powerful sound signal. On hearing this signal all competitors must stop paddling and follow the start instructions for a new start. Before the start, the Starter must identify the false start and give the kayaker a warning. In the event of a second false start by the same participant the kayak will be disqualified from the race and must leave the starting area.
- A bull horn will sound, 30-45 second before the race begins to indicate for competitors to get ready. An air horn will indicate for the competitors to begin the competition.
10. The kayaker has finished the race when its bow crosses the finish line with the athlete in the boat. The finish line judge(s) will determine the result of the competition based on the order of the kayaks arriving according to the Rules.
11. Race distance will be 100 meters. Floating lanes will be 9 meters wide.
12. All racers, and any on water assistants must wear life jackets, proper clothing & water shoes.
13. Any racer not present when their race commences is disqualified.
14. Racers may only use kayak paddles to propel their kayaks.
15. A parent or guardian must sign every youth waiver before the competition begins. Waivers can be signed electronically online or a hard copy.

Be sure to bring your sunscreen and lawn chairs.

CONTACTS

Alabama State Games
Sarah Bush
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Tournament Director
Fred Couch
fredcanoes@aol.com
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INDIVIDUAL WAIVER FORM

Please Staple All Registration Charts To This Form - Fill Out This Form Completely - Please Print Clearly

SPORT

INDIVIDUAL INFORMATION

NAME	LAST	FIRST	MI	WORK PHONE () () () - () () ()
ADDRESS				HOME PHONE () () () () - () () () ()
CITY				CELL PHONE () () () () () () - () () () () () ()
STATE				
ZIP CODE				

Please Include Correct Date of Birth and Gender → BIRTH DATE - - Female Male

EMAIL

SCHOOL ATTENDING (IF APPLICABLE)

SCHOOL NAME

EMERGENCY CONTACT INFORMATION

NAME	<input type="text"/>	WORK PHONE () () () - () () ()
RELATIONSHIP	<input type="text"/>	HOME PHONE () () () () - () () () ()

WAIVER FORM - Please Read Carefully And Sign

In consideration of the PARTICIPANTS being allowed to participate in any way in the ASF Foundation Alabama State Games program and related events and activities, the undersigned:

1. **ACKNOWLEDGE, FULLY UNDERSTAND** that the participant will be engaging in activities that involve risk or serious injury, including permanent disability and death, and severe social and economic losses which might result not only from their own actions, inactions, or negligence, but the actions, inactions or negligence of others, the rules of play, or the condition of the premises or of any equipment used. Further, that there may be other risks not known or not reasonably foreseeable at this time.
2. **ASSUME** all the foregoing risks, known and unknown, and accept personal responsibility for the damages following such injury, permanent disability or death.
3. **RELEASE, WAIVE, DISCHARGE, HOLD HARMLESS, INDEMNIFY AND COVENANT NOT TO SUE** ASF Foundation, Inc., sponsor of Alabama State Games, National Congress of State Games, their affiliated clubs, their promoters, other participants, operators, officials, any persons in a restricted area, sponsors, advertisers, owners and lessees of premises used to conduct the event and each of them, their officers and employees, all of which are hereinafter referred to as "releasees", from any and all liability to each of the undersigned, his or her heirs, executors, administrators, successors, assigns and next of kin for any and all claims, demands, losses or damages on account of injury, including death or damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise.
4. **AUTHORIZE**, in the event that the participant sustains injury or illness while competing/participating in the Alabama State Games, any emergency first aid, medication, medical treatment or surgery deemed necessary by licensed medical personnel, and give permission for attending medical personnel to execute on behalf of the Participant permission forms or other necessary medical documents and to act on his or her behalf if he or she is not immediately available to do so.
5. **CONSENT** to allow the Participant's picture and/or likeness or voice to appear in any official documentary, promotional (including any and all advertisements) television, radio or film coverage of the Alabama State Games in any manner incidental to his or her participation in the ASF Foundation program, without compensation.

ALL OF THE UNDERSIGNED HAVE READ THE ABOVE WAIVER, RELEASE OF LIABILITY AND AUTHORIZATION OF MEDICAL TREATMENT, UNDERSTAND THAT THEY HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT AND ACKNOWLEDGE THAT THEY HAVE SIGNED IT VOLUNTARILY. THIS AGREEMENT CANNOT BE MODIFIED ORALLY BY ANY PARTY.

Participant's signature _____ Date _____

Parent/guardian signature (if under 19) _____ Date _____

Printed name of parent/guardian _____

ENTRY FEES							
<p>Please refer to specific sport information page in this Registration Packet for complete registration fee information.</p> <p><input type="checkbox"/> YES! I want to make a contribution to the ASF Foundation, and I understand that my contribution is tax deductible. Contributions from the private sector are the lifeblood of the ASF Foundation. IRS Tax ID# 63-0830085</p>	<p>Make check or money order payable and mail entry forms to: ASF Foundation Attn: Registration Director P.O. Box 20327 Montgomery, AL 36120-0327</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">Entry Fees</td> <td style="width: 30%;">\$</td> </tr> <tr> <td>Contribution</td> <td>\$</td> </tr> <tr> <td>Total Enclosed</td> <td>\$</td> </tr> </table>	Entry Fees	\$	Contribution	\$	Total Enclosed	\$
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